CAMPAIGN FINANCIAL DISCLOSURE STATEMENTS

			d Local Candidate Comm		JUL 9 2018
1. E	DATE OF REPORT	2.a NAMEOF	CANDIDATE OR COMMITT	EE	WILSON COUNTY ELECTION COMMISSION
2.b. i	F COMMITTEE, NAME OF CANDIDATE			3. ELECTION D.	ATE
S	EAMPAIGN ADDRESS AND PHONE Street or Rural Route Same as below	City	State	Zip Code	Phone
4.b. C S 816	ANDIDATE'S HOME ADDRESS (if differ treet or Rural Route	Lebanon	State TN 6. NAME OF POLITI	Zip Code 37087 CAL TREASURER (may	Phone 6 15 - 812 - 2972 be candidate)
	ATEGORY OR REPORT (Check one) FIRST SECOND THIRD DUARTER QUARTER QUARTE	FOURTH R QUARTER	PRE- PRE- PRE- PRIMARY GENER	RAL SUPPLEMENT	YEAR-END AL SUPPLEMENTAL
	EGINNING DATE OF REPORTING PERIOD L - 9 - 18 eck ghe)		8.b. ENDINGDATE OF 1		
10. l/ a F	This campaign is required to file a cand/or expenditures total more than we do solemnly swear or affirm that the accurate accounting of campaign contributinancial Disclosure Act. Additionally, I/wenefit of the candidate or for any other not signature of candidate	information contained tions and expenditure e swear or affirm that	d in this campaign financials required to be reported no campaign contribution defined by the federal into	al disclosure report is tru by the candidate commit s have been expended fo	e and that this report is an
1. W	ITNESS SIGNATURE signature of witness	7-(1 4 <u>}</u>	<u> M</u>	ignature of witness	7-6-18 date
 2. SU	MMARY	****	***		
a.	BALANCE ON HAND LAST REPORT			\$ <u>O</u>	
b.	TOTAL RECEIPTS THIS PERIOD			\$ <u>O</u>	_
C.	TOTAL DISBURSEMENTS THIS PERIOD			\$ <u>D</u>	.,,,,,,,,,,
ď.	BALANCE ON HAND (12.a. plus 12.b.	minus 12 c)			° 0

e. TOTAL LOANS OUTSTANDING\$ _

TOTAL OBLIGATIONS OUTSTANDING\$ -