

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

#### For Single-Candidate Committees

1. DATE OF REPORT	andidate Committees
2.a. NAMEO	CANDIDATE OR COMMITTEE
	bic Moss
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
A2 CAMPAGO	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	2014
940 R. L. 16 DI City	State Zip Code Phone
4 CANDIDATES HOLE KO Mt. JU	To 27.00
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route	THE WY 5/122 65-866-8435
City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)	
	6. NAME OF POLITICAL TREASURER (may be candidate)
7 CATEGORY OF PERSON OF CLERK	1 140.44 41.01
Check one)	Matry Hughes
FIRST SECOND THIRD FOURTH	PRE DE 16
8.a. BEGINNING DATE OF REPORTING PERIOD  FOURTH  QUARTER  QUARTER  QUARTER	PRIMARY GENERAL SUPERIND
	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	January 15.16
i	
a. This campaign is exempt from detailed disclosure because	e contributions (including in-kind) received total \$1,000 or less AND expendi-
tures total \$1,000 or less for this reporting period. (Comp	e contributions (including in-kind) received total \$1,000 or less AND expendi-
b. This campaign is required to file a detailed financial discussion.	The state of the s
and/or expenditures total more than \$1,000 for this report	isure because contributions (including in-kind) received total more than \$1,000
10. I/we do solemnly swear or affirm that the information contained	in this campaign financial disclosure report is true and that this report is an
Financial Disclosure And Addition on tributions and expenditures	in this campaign financial disclosure report is true and that this report is an required to be reported by the candidate committee by the Campaign contributions have been expended to the Campaign
benefit of the candidate or for any other nonpolitical purpose as of	required to be reported by the candidate committee by the Campaign to campaign contributions have been expended for the personal financial
The incorporated purpose as of	fetined by the federal internal revenue code.
Incelote Mass 1-3111	H
signature of candidate date	signature of political visities 1-31-16
4510	signature of political treasurer date
11. WITNESS SIGNATURE	
OFFILE A	
-31-1/a	- TOURSICOLLOS AS
signature of witness date	1-31-16
- Cale	signature of witness date
12. SUMMARY	
DALANCE DALA	
a. BALANCE ON HAND LAST REPORT	. 128.23
b. TOTAL RECEIPTS THIS PERIOD	s <u>190</u> , 27
C. TOTAL DISBURSEMENTS THIS PERIOD	d
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>\P</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
	\$ 318.50
e. TOTAL LOANS OUTSTANDING	
e. TOTAL LOANS OUTSTANDING	s 8950°°°
f. TOTAL OBLIGATIONS OUTSTANDING	, Ø

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#### SUMMARY PAGE - CANDIDATE

WILSON COUNTY

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		Part year.	V t et Is i c
; C.C. (1); LIIII)	<del></del>		TON COMMISS
	14. REP(	ORT COVE	RING THE PER
RECEIPTS	FROM: 7	-1-151	TO: 1-15-1
15. CONTRIBUTIONS (other than loans and interest)			. 12-1
a. Unitemized Contributions (\$100 or less from each source this period)b. Itemized Contributions (over \$100 cm.			
b. Itemized Contributions (over \$100 from each source this period)	\$		
c. TOTAL CONTRIBUTIONS (other than loans and it	\$19	<u>u.27</u>	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)  16. LOANS RECEIVED THIS REPORTING PERIOD	************		\$
16. LOANS RECEIVED THIS REPORTING PERIOD			5
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	***********		100 27
	*********		170.21
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be tree.			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g	, printing, po	stage, gas	oline)
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Total of Expenditures (\$100 or less each payee)\$	<del></del>		ř
Over \$100 each pavee this period	- <del>-</del>		1
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TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	•	\$	
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TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)  LOAN REPAYMENTS MADE THIS PERIOD  TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)  IN-KIND CONTRIBUTIONS		\$ \$ \$	<u>φ</u>
TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)  LOAN REPAYMENTS MADE THIS PERIOD  TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)  IN-KIND CONTRIBUTIONS  Unitemized in-kind contributions (\$100 or less from each saves the		\$ \$ \$	$\phi$
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## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATENTY

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3. TOTAL ITEMIZED CAM	IPAIGN CONTRICUTIONS	FROM: 1-1-	15 10: 1-15-11
4. COMPLETE THE APPROX	IPAIGN CONTRIBUTIONS FROM PRECEI	DING PAGE (enter \$0 if first itemized page)	
First Name	RIATE ITEMS FOR EACH ITEMIZED CONTRI	DING PAGE (enter \$0 if first itemized page) BUTION (contributions totaling more than \$100 from any contr	10.
	Middle Name	Contribution Received For:	
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Address		Runoff (Local Elections Only)	190.27
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Lebanon	SIN Zp Code 08	Date of Contribution	Aggregate This Election
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Employer		10-1-15	
First Name			
	Middle Name	Contribution Received For:	America
Last Name/Organization Name			Amount of Contribution
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		Runoff (Local Elections Only)	
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JAN 26 2016 7

### ITEMIZED STATEMENT OF LOANS - CANDIDATENTY

1. NAME OF CANDIDATE OR	COMMITTEE			TOP I	LOANS	- CAŅ	60	ATENSON.
Debbie Wobb  3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from Complete the Following for the Source of the Loan					2. REPORT COVERING THE PERIO			
				FRO			1-15	TO: 1-15-1
Complete the Following for the Sour		CEACH (TEMIZ	ZED LOAI	N (loans totaling m	ore than \$100 from an	y source during	the period)	1 1 10 1
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Last Name/Organization Name	Uebbu,		(Beginnir	Outstanding Loan Balance Loans Loan Outstanding Loan Bi (Beginning of Period) Received Payments				Outstanding Loan Balance
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CW. To Dectary		Code -	☐ Prima		General Election	Date	of Loan	
im. July	$ n ^3$	7122	☐ Runof	(Local Elections Onl	(v)		8	-14-14
First Name	List All Endorsers	or Guarantors for	Above Lo	an (If more space	is needed please a	stlach a nane	<del></del>	
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Last Name/Organization Name		<del>"</del>		Last Name/Organi	zalion Name			
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	State	Zip Code						
nt Guaranteed Outstanding		Lip Code	City			5	State	Zip Code
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als for all Loans (complete on last page to loans received should also be shown in item 11 loan payments should also be shown in item 20 outstanding to an halance should also.	o. On summary page.)		Outstar (Beg	nding Loan Balance inning of Period)	Loans Received	Loan	Outst	anding Loan Balance
e de la bala ide stibulo also de shown	in item 12.e. on front p	age.)	80	150°	3	Payments 6	Cri	End of Period)
SS-1132 (Rev. 4/02)		-		<del></del>		∟.Ψ	18	コンロー