

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates
For Single-Candidate Committees**

RECEIVED

OCT 9 - 2014

Nov 12:50

1. DATE OF REPORT <u>10/8/14</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>BRIAN ABSTON</u>													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>NOV 4, 2014</u>													
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>617 REGENT PARK DR</u> <u>MT JULIET</u> <u>TN</u> <u>37132</u> <u>615-601-2063</u>															
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone															
5. OFFICE SOUGHT (include district number, if applicable) <u>MT JULIET CITY COMMISSION DH</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>GIGI ABSTON</u>													
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL															
8.a. BEGINNING DATE OF REPORTING PERIOD <u>JUL 1, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>SEPT 30, 2014</u>													
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>Brian K. Abst</u> signature of candidate </div> <div style="text-align: center;"> <u>10/8/14</u> date </div> <div style="text-align: center;"> <u>Gigi Abst</u> signature of political treasurer </div> <div style="text-align: center;"> <u>10/9/14</u> date </div> </div>															
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>[Signature]</u> signature of witness </div> <div style="text-align: center;"> <u>10/9/14</u> date </div> <div style="text-align: center;"> <u>[Signature]</u> signature of witness </div> <div style="text-align: center;"> <u>10/9/14</u> date </div> </div>															
12. SUMMARY <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 20%; text-align: right;">\$ <u>1818.86</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>4775.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>6286.65</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>307.21</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ <u>1818.86</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>4775.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>6286.65</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>307.21</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>
a. BALANCE ON HAND LAST REPORT	\$ <u>1818.86</u>														
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>4775.00</u>														
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>6286.65</u>														
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>307.21</u>														
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>														
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>														



SUMMARY PAGE - CANDIDATE

OCT 9 - 2014
WILSON COUNTY
12:50

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

BRIAN ABSTON

14. REPORT COVERING THE PERIOD

FROM: 7/1/14

TO: 9/30/14

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 1375.00

b. Itemized Contributions (over \$100 from each source this period) \$ 3450.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 4775.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 4775.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

BANK FEES

\$ 24.00

\$

\$

\$

\$

\$

\$

\$

\$

Total of Expenditures (\$100 or less each payee) \$ 24.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ 6262.65

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 6286.65

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 6286.65

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



OCT 9 - 2014
WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BRIAN ABSTON		2. REPORT COVERING THE PERIOD FROM: 7/1/14 TO: 9/30/14	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name BRIAN	Middle Name ABSTON	Purpose of Expenditure ADVERTISING PROMO GIVE-A-WAYS	Amount of Expenditure \$ 745.00
Last Name/Business Name RUSH IMPRINT CO.			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure ELECTION ISSUE AD	Amount of Expenditure \$ 182.00
Last Name/Business Name CITRONIC OF MY JULIET			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure ADVERTISING	Amount of Expenditure \$ 2052.18
Last Name/Business Name CITRONIC OF MY JULIET			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure ADVERTISING	Amount of Expenditure \$ 2000.00
Last Name/Business Name LEBANON DEMOCRAT			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure MEETING SPONSOR	Amount of Expenditure \$ 150.00
Last Name/Business Name MY JULIET CHAMBER			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure CAMPIGN SIGNS	Amount of Expenditure \$ 1133.47
Last Name/Business Name SIGN CENTRAL			
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			\$ 6762.65



OCT 9 - 2014 ^{ma 12:50}WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BRIAN ABSTON		2. REPORT COVERING THE PERIOD FROM: 7/1/14 TO: 9/30/14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name DOW	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution \$ 750.00
Last Name/Organization Name SMITH		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 115 WOODLAND DR			
City SMYRNA	State TN	Date of Contribution 7/17/14	Aggregate This Election \$ 750.00
Occupation PRESIDENT			
Employer DOW SMITH CONTRACTING			
First Name KENNETH	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution \$ 1500.00
Last Name/Organization Name POWERS		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 1405 THRUSH CT			
City MT JULIET	State TN	Date of Contribution 7/17/14	Aggregate This Election \$ 1500.00
Occupation OWNER			
Employer COMMERCIAL REALTY SVCS.			
First Name STEVE	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution \$ 1500.00
Last Name/Organization Name GRIFFITH		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 628 REBEL RD			
City OLD HICKORY	State TN	Date of Contribution 7/22/14	Aggregate This Election \$ 1500.00
Occupation CEO			
Employer ARMOR ROOFING			
First Name BILL	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution \$ 200.00
Last Name/Organization Name EASLEY		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 2744 N. MT JULIET RD			
City MT JULIET	State TN	Date of Contribution 9/26/14	Aggregate This Election \$ 200.00
Occupation CPA			
Employer EASLEY & ASSOC			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			\$ 3450

