CAMPAIGN FINANCIAL DISCLOSURE STATEMENT INDAM

For State and Local Candidates
For Single-Candidate Committees

. 51 5111	Are_callaidaf@	Committe	6 5	
1. DATE OF REPORT 2.a.	NAME OF CANDIDATE OF	RCOMMITTEE	. [OCT 30 2012
2.b. IF COMMITTEE, NAME OF CANDIDATE	anny C.	Jewe	2 ()	MUSCACO
The second of th	7		3. ELECTION DATE	LECTION COMMIST
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City			-1/6/10	
229 W. Forrest Ave. L		State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a. Street or Rural Route	e Danon	17 3	37087 6	15-444-6561
Oily .		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)				
7. CATEGORY OR REPORT (Check one)	n			
FIRST SECOND THIRD FO	DURTH PRE- ARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING	G DATE OF REPORT	ING PERIOD	SUPPLEMENTAL
9. (Check one)		10-27	-12	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
11. WITNESS SIGNATURE 10 3 signature of witness date	30/12 <u>9</u>	narie 9	of witness	10/30/12
2. SUMMARY				date
a. BALANCE ON HAND LAST REPORT		\$ _	371.32	
b. TOTAL RECEIPTS THIS PERIOD		\$ 2	553.68	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	547.50	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u></u>	377.50
e. TOTAL LOANS OUTSTANDING			\$	-0-
f. TOTAL OBLIGATIONS OUTSTANDING			\$ —	-0-

