CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

	Fo	r Single-Ca	ndidate Committe	ees	JUL 5 2018
1.	DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR COMMITTEE	······································	
<u> </u>	7-5-18	15er	Wir Ast	EL	WILSON COUNTY ECTION COMMISSIO
2.b.	IF COMMITTEE, NAME OF CANDIDATE	•		3. ELECTION DATE	P P P P P P P P P P P P P P P P P P P
	O.M. D. L. College			2016	
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City ,	State	Zip Code	Phone
72	6 Brochten STE	1 about	-		5- 904-413J
4.b.	CANDIDATE'S HOME ADDRESS (if different	t than 4.a.)		1700/ 01/	101-4100
	Street or Rural Route	City	State	Zip Code	Phone
5.	OFFICE SOLICHT (include dietick works	PI	l		
J.	OFFICE SOUGHT (include district number, if	,		TREASURER (may be ca	andidate)
7.	CATEGORY OR REPORT (Check one)	<u> </u>	1 Dennie	<u> Ust</u>	
				W6 4	
	QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRE- PRIMARY GENERAL	MIĎ-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. I	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPO	RTING PERIOD	OUFFLEWENTAL
~	1-16-18		430-1	8	
9. (C	heck one)				
ā	a. This campaign is exempt from detailed	d disclosure because	e contributions (including in-kin	d) received total \$1,000	or less AND expendi-
	tures total \$1,000 or less for this repor	rting period. (Compi	lete items 12d., 12e. and 12f.)		
b	This campaign is required to file a deta and/or expenditures total more than \$	ailed financial disclo	sure because contributions (inc	cluding in-kind) received	total more than \$1,000
,	and/or expenditures total more than \$	1,000 for this reporti	ng perioa.		
	I/we do solemnly swear or affirm that the inf accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we s benefit of the candidate or for any other nonp	ns and expenditures swear or affirm that r	required to be reported by the	candidate committee by	the Campaian
4	for an	7-1-18	1) ken	Ch	7-5-19
	signature of candidate	date	✓ signature of	political treasurer	date
11 \	WITNESS SIGNATURE				**************************************
	TIME OS SIGNATURE		r. 1	- 48	
\subseteq	Jan Vinn	7-5-18	Shew F	ontheistan	7-5-18
	signature of witness	date	signatu	re of witness	date
12. SI	UMMARY			722 KT	
a.	BALANCE ON HAND LAST REPORT			320.	
b.	TOTAL RECEIPTS THIS PERIOD			0	
C.	TOTAL DISBURSEMENTS THIS PERIOD		σ	-0	
		***************************************	······································		KI
d.	BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)		\$ <u>_</u> \$	722
e.	TOTAL LOANS OUTSTANDING			ş <u>4</u>	5ore 22
f.	TOTAL OBLIGATIONS OUTSTANDING	••••••		\$	0

