

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1796	roi siligie-c	andidate Comm	littees	
1. Date: 1/15/2024 2.a. Cand	date or Committee Nan	ne: James Maness		
2.b. If Committee, Name of Candida			3. Electio	on Date: 11/3/2020
4. Campaign Address: 2558 Edinb				
City: Old Hickory		Zip Code: 37138	Phone:	615-357-7440
5. Candidate Home Address: 2558	B Edinburgh St.			
City: Old Hickory	State: _TN	Zip Code: 37138	Phone:	615-357-7440
Candidate Email Address: supp				12
6. Office Sought: (include district n	umber, if applicable) M	ayor		
7. Name of Political Treasurer (may	be candidate): James	Maness		
Political Treasurer Email Address:	support@jamesmanes	ss.com		
8. Category or Report: (check one)				
☐ First Quarter ☐ Second Qu	uarter 🔲 Third Quarte	r Fourth Quarter	☐ Pre-Pr	rimary 🔲 Pre-Genera
☐ Mid-Year Supplemental	Year-End Supplemental			
9. Reporting Period: Start Date:	7/1/2023	End Date: 1/15/202	4	
10. Detailed Disclosure: (Check one				=
This campaign is exempt from		ecause contributions (in	rludina in-k	ind) received total \$1,000
or less AND expenditures total				
This campaign is required to f total more than \$1,000 and/o				
11. I/we do solemnly swear or affirm	n that the information o	contained in this campa	ign financia	l disclosure report is tru
and that this report is an accura	te accounting of campa	aign contributions and e	expenditure	s required to be reported
by the candidate committee by campaign contributions have by	y the Campaign Financ seen expended for the	ial Disclosure Act. Addi personal financial bene	tionally, I/W	e swear or amrm that no andidate or for any othe
nonpolitical purpose as defined				,
Ormen Manega	1/15/2024	James Mo	ness	1/15/2024
Candidate Signature	Date	Political Treasurer Sig	nature	Date
May MANA	1/10/21	Char MARRI	^	1/15/14
Witness Signature	Date	Witness Signature	رم	Date
12. Summary:		0		
a. Balance On Hand Last Repo	ort	<u> </u>	007.96	
b. Total Receipts This Period			0.00	
c. Total Disbursements This Po		_	,027.96	
d. Balance On Hand (12.a. plu	s 12.b. minus 12.c.)	\$ <u>0</u>		
e Total Loans Outstanding		. 0		

f. Total Obligations Outstanding \$ 0

SUMMARY PAGE - CANDIDATE



13. Na	me of Candidate or Committee: <u>James Maness</u>	Annual Control of the
	porting Period: Start Date: 7/1/2023 End Date: 1/15/2024	4
15. Red	•	
a.	Unitemized Contributions (\$100 or less from each source this period)	$\frac{20.00}{\text{uctions}}$ for more information.)
b.	Itemized Contributions (over \$100 from each source this period)	\$ 0
C.	Loans Received This Reporting Period	\$ 0
d.	Interest Received This Reporting Period	
e.	Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)	\$ 20.00
16. Dis	bursements:	
a.	Total Expenditures (other than loan payments)(Note: Effective January 16, 2023, all expenditures must be itemized.)	\$ 5,027.96
b.	Loan Repayments Made This Period	\$ 0
c.	Total Obligation Payments Made This Period	\$ 0
d.	Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)	\$ 5,027.96
17. ln-	Kind Contributions:	
a.	Unitemized In-Kind Contributions Received This Period	\$ 0
b.	Itemized In-Kind Contributions Received This Period	\$ 0
c.	Total In-Kind Contributions Received This Period	
	ligations:	
a.	Total Obligations Outstanding (must be shown in item 12.f.)	\$ 0

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

d Condidate of Constitute Names M	Janess				REGE		
1. Candidate or Committee Name: James N		- LD : 1/15/202	4		RECE	AND E	-
2. Reporting Period: Start Date: 7/1/2023			_	1	JAN 3.	1 2024	7
Total campaign expenditures from precent	eding pa	age (enter \$0 if first pag	je) \$ <u>"</u>	- I WILL	SON County Fr	- 2024	
COMPLETE THE APPROPRIATE ITEMS FOR E kind contribution to a candidate, please remember to candidate's name in the purpose of the expenditure	to include	e the purpose of the expend	l itures mu iture (e.g.,	ı st be itemized . postage, printir	. If the expen ng, etc.) along	diture san g with the	in-
Business or Organization Name: MyDoma	ain						O
First Name:							
Address: 10 Corporate Dr, Suite #300							
Purpose of Expenditure: Domain Registra	ation						
Amount of Expenditure: \$ 42.78		Date of Expenditure:	9/1/202	23			
Business or Organization Name: Post Offi	ice						_ 01
First Name:							
Address: 2491 N Mt Juliet Rd							
Purpose of Expenditure: Postage cost for	r disclos	sure					
Amount of Expenditure: \$ 5.65			7/6/202	23			
Business or Organization Name: NationBu	uilder						_ 01
First Name:							
Address: 420 S. Grand Ave.		City: Los Angeles		State: CA	Zip Code:	90071	
Purpose of Expenditure: CC Process Fee	е						
Amount of Expenditure: \$ 1.18		Date of Expenditure:	12/11/2	2023			
Business or Organization Name: Campaig	gn to Ele	ect James Maness					_ OI
First Name:!				Last Name:			
Address: 2558 Edinburgh St.		City: Old Hickory					
Purpose of Expenditure: Transfer to 2024	4 Mayor	r's race					
Amount of Expenditure: \$ 4,978.35	=====\$	Date of Expenditure:	12/12/2	3			
Business or Organization Name:							_ OI
First Name:I							
Address:							
Purpose of Expenditure: Domain Registr	ation						
Amount of Expenditure: \$							
Total Expenditures: \$ 5,027.96							
(Carry forward to the next page if additionamount must be shown in the summary or			If this is	the last page	of expendi	itures, thi	S