CAMPAIGN FINANCIAL DISCLOSURE STATEMENT For State and Local Candidates

For Single-Candidate Committees

1. DATE OF REPORT	10	aidate C	CHIMING	ees	<u>``(</u>	
7/25/2018	2.a. NAME OF	CANDIDATEOR	COMMITTEE	11.	In the	
2.b. IF COMMITTEE, NAME OF CANDIDATE	1 20 1000	vagne	Heir	3. ELECTION D	ATE O	-
10 CAMPAIGN APPRICA					10 'C.	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
1518 Nas Rutland Rol.	Mt. Jul	in -	Tu	37122	615 758	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Ryral Route	than 4.a.) City	······································	St.		413 132	26,46
1518 NW Rutland Rel	nt lu	lict	State	Zip Code ろフ/とモ	Phone 45 75	5. 34.74
5. OFFICE SOUGHT (include district number, if	applicable)		POLITICAL	TREASURER (ma	y be candidate)	5-2646
7. CATEGORY OR REPORT (Check one)					,	
					r	<u> </u>
QUARTER QUARTER QUARTER	FOURTH QUARTER	PRIMARY	GENERAL	MID-YEAR SUPPLEMENT	YEAR AL SUPPLE	I R-END
8.a. BEGINNING DATE OF REPORTING PERIOD 7 - 1 - 18		8.b. ENDINGD	ATE OF REPO	RTINGPERIOD	/ <u>/L 30// LC</u>	WENTAL
9. (Check one)			7-23-	18	······	
This campaign is exempt from detailed tures total \$1,000 or less for this report	disclosure becaus	e contributions (i	aoludina in Li-			
· ·	ng ponoa. (oomp	icte items (zu.,)	2e. and 121.)			
 This campaign is required to file a detain and/or expenditures total more than \$1. 	led financial disclo	sure because co	ntributions (in	cluding in-kind) rec	eived total more	than \$1,000
paration of their pro-	ooo lor alis repora	ing period.				
I/we do solemnly swear or affirm that the info accurate accounting of campaign contributions	rmation contained	in this campaign	financial disc	loguro ronadia ta		
Financial Disclosure Act. Additionally I live sw	ear or affirm that	reduited to be te	eported by the	candidate commit	e and that this lee by the Cami	report is an paign
benefit of the candidate ir for any other nonpo	litical purpose as	defined by the fed	ributions have deral internal r	e been expended fo evenue code.	or the personal t	inancial
John was Hull	_	m	ed .	Ois Mr	11	
signature of candidate	date	7/7	signature of	political treasurer	elle	date
11 MITAIT CO CIONATURA						date
11. WITNESS SIGNATURE			1. 1	11		
- With				In how		:
signature of witness	date			e of witness		date
12. SUMMARY	<u> </u>			*		<u></u>
a. BALANCE ON HAND LAST REPORT		***************************************	\$	0		
b. TOTAL RECEIPTS THIS PERIOD				6		
c. TOTAL DISBURSEMENTS THIS PERIOD	*******************************		\$		_	
d. BALANCE ON HAND (12.a. plus 12.b. minus	s 12.c.)	***************************************			\$ <u>O</u>	
					0	
e. TOTAL LOANS OUTSTANDING			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<u> </u>	
f. TOTAL OBLIGATIONS OUTSTANDING					5_0	
					ψ 	

